

20 Hymns –
Northeast Squeeze In 2023

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As pants the hart for cooling streams

Longings—For God

349

The musical score is in 3/4 time, key of G major. The melody is in soprano range. The lyrics are written below the notes. Chords are indicated above the staff at various points: G, C/G, G, C, G/D, D, Em, D/F#, G, D/F#, Em. The score continues with Am, D⁷, G, D, Em, G/B, Am⁷, C, D, D/C, G/B, C, C/E, G/D, D⁷, G, C/G, G. The lyrics continue: "chase, So longs my soul, O God, for Thee, And Thy re-fresh-ing grace."

2. Why restless, why cast down, my soul?
Trust God, who will employ
His aid for thee, and change these sighs
To thankful hymns of joy.
3. For Thee, my God, the living God,
My thirsty soul doth pine;
Oh, when shall I behold Thy face,
Thou Majesty Divine?
4. God of my strength, how long shall I,
Like one forgotten, mourn,
Forlorn, forsaken, and exposed
To my oppressor's scorn?
5. Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of Him who is thy God,
Thy health's eternal spring.

Christ Is Made the Sure Foundation

1. Christ is made the sure foun-da - tion, Christ the head and cor - ner - stone,
2. To this tem - ple, where we call thee, O Lord of hosts, to - day:
3. Here vouch - safe to all thy ser - vants What they ask of thee to gain,

5
Cho - sen of the Lord, and pre - cious, Bind - ing all the church in one;
With thy won - ted lov - ing-kind - ness, Hear thy ser - vants as they pray;
What they gain from thee, for - ev - er With the bless - ed to re - tain,

9
Ho - ly Zi - on's help for - ev - er, And her con - fi - dence a - lone.
And thy full - est be - ne-dic - tion Shed with - in its walls al - way. A - men.
And here-af - ter in thy glo - ry Ev - er-more with thee to reign.

Text: Unknown, 7th Century (*Angularis fundamentum*)

Translation (from Latin): Rev. John Mason Neale (1818–1866), 1851

Music: Henry Thomas Smart (1813–1879), 1867

Tune Name: Regent Square

Source: Hymns for Christian Worship, 1909 (no. 152)

Come, Thou Almighty King

Felice de Giardini, 1769 v1

G Am D G C D

1. Come, Thou al - might - - y King, Help us Thy name to sing,
 2. Je - - sus, our Lord, a - - rise, Scat - ter our en - - e - - mies,
 3. Come, Thou in - - car - - nate Word, Gird on Thy might - - y sword,
 4. Come, ho - ly Com - - fort - er, Thy sac - red wit - - ness bear
 5. To Thee, great One in Three, E - ter - nal prais - - es be,

G D7

help and us make to them praise! Fa - - ther all and our prayer at - - tend! Let Thine al - - Thy in this glad hour. Come, and Who al - - hence, ev - - er more. Thy Sov - - - reign

G Am B7 Em

glor - - i - - ous, o er all vic - - - tor - - - i - - ous, be made,
 - might - - y aid our sure de - - fence - - - made,
 peo - - ple bless, and give Thy Word suc - - cess,
 - might - - y art, now rule in ev - - ery heart,
 ma - - jes - - ty may we in glo - - ry see,

G A G D7 G

Come and reign o - - - over us, An - - cient of Days!
 Our souls on Thee be stayed; Lord, hear our call.
 Spir - - it of ho - - li - - ness, on us des - - cend!
 And ne er from us de - - part, Spir - - it of power!
 And to e - - - ter - - ni - - ty love and a - - dore!

Words: verses 1-2 Thomas Moore, 1816. Verse 3 Thomas Hastings, 1831.

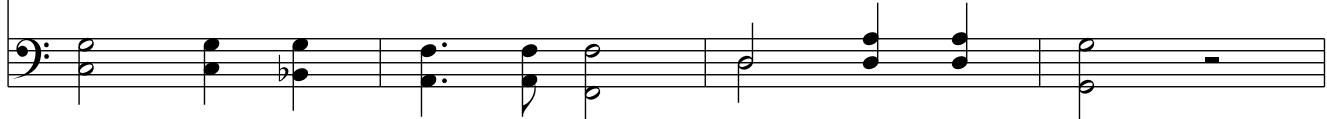
Music: 'Consolator (Webbe)' Samuel Webbe, 1792.

Setting: "The Church Hymnal, Revised and Enlarged" (Episcopal), 1896.
copyright: public domain. This score is a part of the Open Hymnal Project, 2013 Revision. $\text{♩} = 120$ 

1. Come, ye dis - - con - - so - late, wher - - 'er ye lan - - guish;
 2. Joy of the des - - o - late, light of the stray - - ing,
 3. Here see the Bread of Life; see wa - ters flow - - ing



Come to the mer - - cy seat, fer - - vent - ly kneel.
 Hope of the pen - - i - tent, fade - - less and pure,
 Forth from the throne of God, pure from a - - bove;



Here bring your woun - ded hearts, here tell your an - - guish;
 Here speaks the Com - fort - er, ten - - der - - ly say - - ing,
 Come to the feast of love; come, ev - - er know - - ing



Earth has no sor - row that Heav'n can - - not heal.
 "Earth has no sor - row that Heav'n can - - not cure."
 Earth has no sor - row but Heav'n can re - - move.



Eternal Father, Strong to Save

1. E - ter - nal Fa - ther, strong to save, Whose arm does bind the
 2. O Sa - vior, whose al - migh - ty word The winds and waves sub -
 3. O Ho - ly Spi - rit, who did brood Up - on the wa - ters
 4. O Tri - ni - ty of love and pow'r, Your chil - dren shield in

re - stless wave, Who bids the migh - ty o - cean deep
 mis - sive heard, Who walked up - on the foam - ing deep,
 dark and rude, And bid their an - gry tu - mult cease,
 dan - ger's hour; From rock and temp - est, fire, and foe,

Its own ap - poin - ted li - mits keep; O hear us when we
 And calm a - mid the rage did sleep; O hear us when we
 And give for wild con - fu - sion peace; O hear us when we
 Pro - tect them where - so - e'er they go; Thus, e - ver-more shall

cry to Thee For those in pe - ril on the sea.
 cry to Thee For those in pe - ril on the sea.
 cry to Thee For those in pe - ril on the sea.
 rise to Thee Glad hymns of praise from land and sea.

Text: William Whiting, 1825-1878
 Tune: John B. Dykes, 1823-1876



www.hymnary.org/text/eternal_father_strong_to_save_whose_arm

88 88 88

MELITA

For All The Saints

COMMUNION OF SAINTS

Words: William W. How, 1864.

Music: 'Sine Nomine' Ralph Vaughan Williams, 1906. Setting: "The English Hymnal", 1906.
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1. For all the saints, who from their labors rest,
 2. Thou wast their Rock, their For-tress and their Might;
 3. For the Apostles' glo-rious com-pa-ny,
 9. The golden eve-ning bright-ens in the west;
 10. But lo! there breaks a yet more glor-i-ous day; The

Who Thee by faith be - - fore the world con - fessed, Thy
 Thou, Lord, their Cap - tain in the well fought fight;
 Who bear-ing forth the Cross o'er land and sea,
 Soon, soon to faith - ful war - riors comes their rest;
 saints tri - um - phant rise in bright ar - ray; The

Name, O Je - sus, be for ev - er blessed.
 Thou, in the dark - ness drear, their one true Light.
 Shook all the migh - ty world, we sing to Thee:
 Sweet is the calm of par - a - dise the blessed.
 King of glo - ry pass - es on His way.

Al - - - le - lu - - ia, Al - - - le - lu - - ia!

Immortal, Invisible, God Only Wise

Words: Walter Chalmers Smith, 1876.

Music: 'St. Denio' or 'Joanna' or 'Palestrina'

traditional Welsh found in "Caniadau y Cyssegr" by John Roberts, 1839.

Setting: "Caniadau y Cyssegr a'r Teulu", 1878, alt.

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 $\text{♩} = 120$

1. Im - - mor - tal, in - - vis - - i - - ble, God on - - ly wise,
 2. Un - - rest - ing, un - - hast - ing, and si - - lent as light,
 3. To all, life Thou giv - - est, to both great and small;
 4. Great Fath - er of glo - - ry, pure Fath - er of light,
 5. All laud we would ren - der; O help us to see

In light in - - ac - - ces - - si - - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - - est in might;
 In all life Thou liv - - est, the true life of all;
 Thine an - - gels a - - dore Thee, all veil - - ing their sight;
 'Tis on - - ly the splen - dor of light hid - - eth Thee,

Most bless - ed, most glor - ious, the An - cient of Days,
 Thy just - ice, like moun - tains, high soar - ing a - - above
 We blos - som and flour - ish as leaves on the tree,
 But of Thy rich gra - - ces this grace, Lord, im - - part
 And so let Thy glo - - ry, al - - might - y, im - - part,

Al - - might - y, vic - - tor - ious, Thy great Name we praise.
 Thy clouds, which are foun - tains of good - ness love.
 And with - er and per - - ish but naught chang - and eth Thee.
 Take the veil from our face, the vile from our heart.
 Through Christ in His stor - - y, Thy Christ to the heart.

In Christ There Is No East Or West

*Lobt Gott, ihr Christen alle gleich J.H. Schein 1627
D v5*

Soprano Alto

Tenor Bass

4

S. A.

T. B.

7

S. A.

T. B.

1. In Christ there is no east nor west in Him no north or
2. In Him all true hearts ev'ry - where Their high com - mun - ion
3. Join hands then bro - thers of the_ faith, What' - er your race may

south, find, be: but His Who one serv - ice my great fel is low ship of ____ love cord through - Close -
bind ing all kin to me, Fath er as a son Is

- out the whole wide earth through out the whole wide earth
bind ing all kin to me, close bind ing all kin to me.
sure ly kin to me, is sure ly kin to me.

Jesus, Lover of My Soul
ABERYSTWYTH melody. Joseph Parry, 1879

Charles Wesley, 1740
v1

$\text{♩} = 92$

Piano

Je - sus, lov - er of my soul, Let me to thy bos - om fly,
Oth - er ref - uge have I none, Hangs my help - less soul on thee;
Thou, O Christ, art all I want; More than all in thee I find:
Plen - teous grace with thee is found, Grace to cov - er all my sin;

5

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me!
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in:

9

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on thee is stayed, All my help from thee I bring;
Just and ho - ly is thy name; I am all un - - right - eous - ness;
Thou of life the foun - tain art, Free - ly let me take of thee;

13

Safe in - - to the ha - ven guide, O re - - ceive my soul at last!
Cov - er my de - - fense - less head With the shad - ow of thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring thou up with - in my heart, Rise to all e - - ter - ni - - ty.

Lord, Dismiss Us With Your Blessing SICILIAN MARINERS

Tattersall's "Psalmody", 1794 v2

Purcell's Psalmody, 1797, 72

J = 90 *mp*

SOPRANO ALTO *D G A7 D G A7 D Bm*

1. Lord, dis - miss us with your bless - ing; fill our hearts with
 2. Thanks we give and ad - o - ra - tion for your gos - pel's

TENOR BASS *A E A D G A7 G*

mf

joy and peace. Let us each, your love pos - sess - - ing,
 joy - - ful sound. May the fruits of your your sal - va - - tion

f

A G A A7

tri - umph in re - - deem - ing grace. O di - rect us
 in our hearts and lives a - bound. Ev - er faith - - ful,

f

D 1 Bm G Bm Em D A7 D

and ev - - pro - - tect us trav - - eling your through this may
 - er - - - - - - - - - - - - - - - - - ness. found.

f = 80 *ff = 70* *J = 60* *J = 50* *J = 40*

2

to your truth may we be found. A - - - men.

2

Words: Isaac Watts, 1719. Music: 'St. Anne' William Croft, 1708.

Setting: composite found in "The Lutheran Hymnary", 1913.

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 $\text{♩} = 100$

The musical score consists of two staves of music in common time (indicated by '4'). The top staff uses a treble clef and the bottom staff uses a bass clef. The tempo is marked as $\text{♩} = 100$. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics (verses 1-5) is followed by a section break, indicated by a vertical bar with a bracket, and then the second section of lyrics (verses 6-9). The music concludes with a final section of lyrics.

1. Our God, our help in ages past,
2. Under the shadow of Thy throne
3. Before the hills in order stood,
4. Thy Word commands our flesh to dust,
5. A thou - sand a - ges in Thy sight Are like an eve - ning gone;

Our shel - ter from the storm - y blast, And our e - - ter - nal home.
Suf - - fic - ient is Thine arm a - - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
All na - tions rose from earth at first, And turn to earth a - - gain.
Short as the watch that ends the night Be - - fore the ris - ing sun.

6. The busy tribes of flesh and blood,
With all their lives and cares,

Are carried downwards by the flood,
And lost in following years.

7. Time, like an ever rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

8. Like flowery fields the nations stand
Pleased with the morning light;
The flowers beneath the mower's hand
Lie withering ere 'tis night.

9. Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

O Zion Haste

James Walch v1

$\text{♩} = 112$

1. O Zi - on, haste, thy mis - sion high ful fill - ing, To tell to all the
 2. Be - hold how man - y thou - sands still are ly - ing, Bound in the dark - some
 3. Pro - claim to ev - 'ry peo - ple, tongue and na - tion Whom they
 4. He comes a gain Zi - on ere thou meet him in Make known to ev' - ry

world that God is Light; That He who made all na - tions is not will - ing
 pris - on - house of sin, With none to tell stooped them to save His lost ran - somed fail to dy - ing,
 live and move is love; Tell how He he hath to the Sav - iour's
 heart his sav - ing grace; Let none whome he to the cre - a - tion, greet him,

CHORUS

One soul should per - ish, lost in shades of night. Pub - lish glad ti - dings, Ti - dings of
 Or of the life He died for them to win. bove. face.
 And died on earth that man might live a fit to see his

Through they ne - glect un - der - stand - ing. Je - sus, Re - demp - tion and re - lease.
 peace; Ti - - dings of Je - sus, Re - demp - tion and re - lease.

O Brother Man

Welwyn melody

Alfred Scott-Gatty, 1902 v1

$\text{♩} = 113$

The musical score consists of four staves of music in common time, key signature of one sharp (F#). The top staff uses a treble clef, the second and third staves use a bass clef, and the bottom staff uses a bass clef. The music is divided into four sections by measure lines. The lyrics are placed below each section, aligned with the corresponding musical notes.

Section 1:

O brother man, fold to thy heart they brother!
Follow with reverent steps the great example
Then shall all shackles fall; the stormy clangor

Section 2:

Where pity dwells, the peace of God is _____
of him whose holy work was do - ing _____
Of wild war mu - sic o'er the earth shall _____
good So cease Love

Section 3:

wor - - ship right - - ly _____ is to love each oth - - er
shall the wide earth _____ seem our Fa - ther's tem - - ple
shall tread out the bale - ful fire of an - - ger

Section 4:

Each smile a hymn each kind - ly deed a - - prayer
Each lov - ing life a psalm of grat - i - - tude
and in its ash - - - es plant the tree of peace.

Words: John Newton, 1779. Music: 'Darwall's 148th' John Darwall, 1770.

Setting: "Common Service Book" (ULCA), 1917.

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 $\text{♩} = 140$

1. On what has now been sown Thy blessing, Lord, be - - stow; The pow'r
 2. To Thee our wants are known, From Thee are all our pow'r's; Ac - - cept
 3. Oh, grant that each of us Now met be - fore Thee here May meet

is Thine a - - lone To make it spring and grow. Do Thou in grace
 what is Thine own And par - don what is ours. Our prais - es, Lord,
 to - ge - ther thus When Thou and Thine ap - - pear And fol - low Thee

the har - vest raise, And Thou a - lone shalt have the praise.
 and prayers re - ceive And to Thy Word a bless - - ing give.
 to Heav'n, our home. E'en so, A - men, Lord Je - - sus, come!

Praise God, from Whom All Blessings Flow

A musical score for two voices in G major, common time. The top voice uses a soprano C-clef, and the bottom voice uses a bass F-clef. Both voices begin with quarter notes. The melody consists of eighth-note patterns and sustained notes.

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

A continuation of the musical score in G major, common time. The soprano and bass voices continue their eighth-note patterns and sustained notes.

Praise Him a - bove, ye heav'n - ly host; Praise Fa- ther, Son, and Ho - ly Ghost. A - men.

A continuation of the musical score in G major, common time. The soprano and bass voices conclude with eighth-note patterns and sustained notes.

Text: Thomas Ken, 1637-1711
Tune: *Genevan Psalter*, 1551 Edition;
attr. Louis Bourgeois, 1510-1561



www.hymnary.org/text/praise_god_from_whom_all_blessings_ke

88 88

OLD 100TH

Precious Lord, Take My Hand

Thomas Andrew Dorsey, 1932

George Nelson Allen, 1844

J=107

1. Pre - cious Lord, take my hand, Lead me on, let me stand, I am tired, I am
2. When my way grows dre - ar, Pre - cious Lord, lin - ger near, When my life i - s
3. When the dark - ness ap - pears And the night dra-ws near, And the day i - s

weak, I am worn; Through the storm, through the night, Lead me on to the light:
al - m - ost gone, Hear my cry, hear my call, Hold my hand lest I fall:
past a - nd gone, At the ri - ver I stand, Guide my feet, hold my hand:

Refrain

Take my hand, pre-cious Lord, lead me home.

Savior, Again to Thy Dear Name (ELLERS)

Edward J. Hopkins, 1869 v1

ff = 100

G/B Am D7 G Em Am7 D7 G

f

mf

mp

G G/B D7 G Em

1.Sav - ior, a gain to Thy dear name we raise With one ac cord our
2.Grant us Thy peace up on our home -ward way; With Thee be gan, with

f

A7 D G/B Am D7 G

part - ing hymn of praise; Once more we bless Thee ere our wor - ship cease;
Thee shall end the day; Guard Thou the lips from sin, the hearts from shame,

mf

Em Am7 D7 G C G

ff = 80 **fff** = 60

With ea - ger hearts we wait Thy word of peace.
That in this house have called up - on Thy name.
A - - men.

Sing to the Lord of Harvest

J. Steurlein v1

$\text{♩} = 100$

Sing to the Lord of harvest, sing fat - ness, the altar the Fa - ther, who made us "ve - ry praise; with spring, the gave, the good," to

joy - ful hearts and voi - ces your al - le - lu - ias raise! By hills leap up in glad - ness, the val - leys laugh and sing. He gol - den sheaves of harv - est, the souls Christ died to save. Your Christ, who, when we wan - dered, re - stored us with his blood, and

him the rol - ling sea - sons in fruit - ful or - der move; sing fil - leth with His full - ness all things with large in - crease; He hearts lay down be - fore Him when at His feet you fall, and to the Ho - ly Spi - rit, who doth up - on us pour His

to the Lord of harvest, sing fat - ness, the altar the Fa - ther, who made us "ve - ry praise; with spring, the gave, the good," to

to crowns the year with song of hap - py love. peace. the with your lives a - ness, with plen - ty, and with all. more. bless - ed dews and dore Him who gave His life for more.

The Old Rugged Cross

v2

We Are God's People

Johannes Brahms v1

ff = 110 **f** **mf** **mp**

1. We are God's people, the chosen _ of the Bride of __ Christ our Lord is
 2. We are God's loved ones, the Bod - y of
 3. We are the

Lord. Born of His Spir - it, es tab - lished _ by His Word; Our
 Lord, For we have known it, the love of __ God out poured; Now
 Head, Called to o - - bey Him, now ris - en from the dead; He

cor - ner - stone is Christ a - lone, And strong in __ Him we stand: O
 let us __ learn how to re - turn The gift of __ love once given: O
 wills us __ be a fam - i - ly Di - verse yet __ tru - ly one: O

let us __ live trans - par - ent - ly, And walk heart to heart and hand in
 let us __ share each _ joy and __ care, And live with a zeal that pleas - es
 let us __ give our _ gifts to __ God, And so shall His work on earth be